

*The Quran
Doesn't Call Me
an Infidel (Kafer)*

Why Do You?

THE QURAN DOESN'T CALL ME AN INFIDEL (KAFER) – WHY DO YOU?

Once I was at a mechanical workshop waiting for my car to be repaired. There were two young girls, one with a veil and I asked her “Why are you wearing a veil, unlike your sister?” She replied, “Are you Muslim?” I said, “No.” “Then you must be Kafer”. I realized that this is what the sheikhs teach in the mosque. This made me think, if I am an infidel, I should study the Muslim faith to become Muslim by conviction, so that I can go to paradise when I die and because I don't want to go to hell. So I asked a friend of mine to bring me the Quran in Arabic and English, and went on the Internet and started to read more about Islam. I was surprised, because many verses in the Quran support the Christian faith and do not necessarily contradict it.

We are Christians who believe in the one, true, living God who created heaven and earth, the God of Adam, Abraham, Moses and the prophets as written in Mark 12:32: “*And the scribe said unto him, Well, Master, thou hast said the truth: for there is one God; and there is none other but he*” and definitely not three gods.

According to Muslim tradition, if anyone memorizes the 99 names of God, they can go to paradise. So I was surprised when Dr Mahmoud Abdelrazek, who is one of the top scholars in Islamic Sharia Law, proved with his research that 21 of these names were wrong and could not be attributed to God. He replaced them with 21 other names. He has been awarded a PhD in Sharia and his research has been discussed with 10 top scholars from Saudi Arabia who have approved it for printing and distribution.

So let us think carefully and logically about these traditions we have inherited, and please read this pamphlet to the end, so that we can deal with respect with one another.

Surah 29:46 *And do not argue with the People of the Scripture except in a way that is best, except for those who commit injustice among them, and say, “We believe in that which has been revealed to us and revealed to*

you. And our God and your God is one; and we are Muslims [in submission] to Him.”

The Quran agrees that we worship the one true God revealed in the Bible.

Surah 3:55 *[Mention] when Allah said, “O Jesus, indeed I will take you and raise you to Myself and purify you from those who disbelieve and make those who follow you superior to those who disbelieve until the Day of Resurrection. Then to Me is your return, and I will judge between you concerning that in which you used to differ”.*

The Quran agrees here that we (Christians) are above those who disbelieve (Kafer) until Resurrection Day. This means Christians are not Kafer but are destined for heaven.

Surah 2:62 *Indeed, those who believed and those who were Jews or Christians or Sabeans [before Prophet Muhammad] - those [among them] who believed in Allah and the Last Day and did righteousness - will have their reward with their Lord, and no fear will there be concerning them, nor will they grieve.*

The Quran confesses here that Christians are not disbelievers and they have their reward from God on the last day and they will not grieve. And the all-knowing God does not change His Word.

Surah 5:82 *You will surely find the most intense of the people in animosity toward the believers [to be] the Jews and those who associate others with Allah ; and you will find the nearest of them in affection to the believers those who say, “We are Christians.” That is because among them are priests and monks and because they are not arrogant.*

The Quran here mentions four groups: Muslim believers, the Jews, those associated with another Allah and Christians. Thus Christians are not among those associated with another Allah and are not infidels.

Surah 25:2 *He to whom belongs the dominion of the heavens and the earth and who has not taken a son and has not had a partner in dominion and has created each thing and determined it with [precise] determination.*

Surah 16:51 *And Allah has said, “Do not take for yourselves two deities. He is but one God, so fear only Me”*

Surah 72:3; 43:81; 39:4; 25:2; 23:91; 19:35,88,91,92; 18:4; 21:26; 17:111; 10:68; 16:51; 17:22 all say the same thing: that God has no son or partner. Christians also believe that God has not had sex with a woman to produce a son nor has He adopted a son. But He is self-existing from eternity past to eternity future. Jesus said in John 4:24 *God is a Spirit: and they that worship him must worship him in spirit and in truth.*

Surah 5:73 *They have certainly disbelieved who say, “Allah is the third of three.” And there is no god except one God. And if they do not desist from what they are saying, there will surely afflict the disbelievers among them a painful punishment.*

Christians do not believe that Christ is one of three gods but believe in one true God.

Surah 5:116 *And [beware the Day] when Allah will say, “O Jesus, Son of Mary, did you say to the people, ‘Take me and my mother as deities besides Allah?’” He will say, “Exalted are You! It was not for me to say that to which I have no right. If I had said it, You would have known it. You know what is within myself, and I do not know what is within Yourself. Indeed, it is You who is Knower of the unseen.*

Surah 5:75 *The Messiah, son of Mary, was not but a messenger; [other] messengers have passed on before him. And his mother was a supporter of truth. They both used to eat food. Look how We make clear to them the signs; then look how they are deluded.*

Here the Quran speaks about a cult of Mary worshippers who believed that God married Mary and had a son who is Jesus. Christians refuted this, considering it blasphemy and cast them out of the church.

Sura 112:1-4 *He is Allah , [who is] One, Allah , the Eternal Refuge. He neither begets nor is born, Nor is there to Him any equivalent.*

[The exact translation means that God has not been born nor has produced a child through sexual union.]

Sura 5:17 *They have certainly disbelieved who say that Allah is Christ, the son of Mary. Say, “Then who could prevent Allah at all if He had intended to destroy Christ, the son of Mary, or his mother or everyone on the earth?” And to Allah belongs the dominion of the heavens and the earth*

and whatever is between them. He creates what He wills, and Allah is over all things competent.

The Quran says that Christ is the son of Mary and therefore is human. I Timothy 2:5 says, “For there is one God, and one mediator between God and men, the man Christ Jesus” and Jesus Christ said about Himself many times that he is the son of man and the son of man is a man?

Surah 3:45 *[And mention] when the angels said, “O Mary, indeed Allah gives you good tidings of a word from Him, whose name will be the Messiah, Jesus, the son of Mary – distinguished in this world and the Hereafter and among those brought near [to Allah].*

Surah 4:171 *O People of the Scripture, do not commit excess in your religion or say about Allah except the truth. The Messiah, Jesus, the son of Mary, was but a messenger of Allah and His word which He directed to Mary and a soul from Him*. So believe in Allah and His messengers. And do not say, “Three”; desist – it is better for you. Indeed, Allah is but one God. Exalted is He above having a son. To Him belongs whatever is in the heavens and whatever is on the earth. And sufficient is Allah as Disposer of affairs.*

The Quran here says that Christ is the Word of God and the Spirit of God.

*[Exact translation: Spirit of him, not soul from him] which will be clarified in the next section.

HOW DOES THE QURAN REVEAL GOD?

Surah 15:29 *And when I have proportioned him [Adam] and breathed into him of My soul [spirit], then fall down to him in prostration.*

Surah 32:9 *Then He proportioned him and breathed into him from His soul [spirit] and made for you hearing and vision and hearts; little are you grateful.*

Surah 12:87 *O my sons, go and find out about Joseph and his brother and despair not of relief from Allah [Exact translation: spirit of Allah]. Indeed, no one despairs of relief from Allah [Exact translation: spirit of Allah] except the disbelieving people.*

“Allah” has been used here, although the original text says “Spirit of Allah”. Islamic faith says that the “Spirit of Allah” is Gabriel. They had to change it here because “Spirit of Allah” exposes Gabriel as another god.

Does God have a Spirit and is His Spirit the angel Gabriel? God breathed into Adam from His spirit, which means that the spirit of God is not the angel Gabriel, otherwise Gabriel would have contributed in the creation of Adam. God is the only Creator in the Bible. Genesis 2:7 says, “*And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.*” God breathed the breath of life from Himself - not of His Spirit nor His Soul. Also, the Quran says that Jacob instructed his sons to trust the spirit of God. So, if the spirit of God were the angel Gabriel, we would be putting our trust in him, but this is impossible because Gabriel is a created being.

Surah 20:5 *The Most Merciful [who is] above the Throne established.*

Surah 69:17 *And the angels are at its edges. And there will bear the Throne of your Lord above them, that Day, eight [angels].*

Accordingly, the throne of God is born by eight angels. Because angels are limited, the throne is limited and therefore God on His throne is limited. How can this be?

Surah 68:42 *The Day the shin will be uncovered and they are invited to prostration but the disbelievers will not be able*

According to Ibn Kathir, at the day of judgment the Lord God will uncover his shin (lower part of his leg) and the believer will be able to worship him but the unbeliever will not. We understand from this, that the Lord at the last day will be in human form.

Prophet Mohammad himself saw God.

(<http://www.aleman.com/Islamlib/viewchp.asp?BID=137&CID=18&SW=#SR1>) He said “I have seen my God in a section of paradise in the form of a young man crowned with beaming blinding lights” (Kanz El Omal, part 1, page 228, Hadith 1154 new edition). In the history of the city of Damascus according to Ebn Assaker part 72, page 396 – the Prophet Mohammad said “I have seen my God at Moonai at Al Naphar, on a camel, dressed in a woollen garment in front of the people.” In *Omdat Al Karee*, part 13, page 116 – God created Adam in His own image.

Conclusion: So God has a Spirit, a throne, a shin and appears in human form.

HOW DOES THE TORAH REVEAL GOD?

Isaiah 61:1 *The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound*

Isaiah 48:16 *Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there am I: and now the Lord GOD, and his Spirit, hath sent me.*

Haggai 2:5 *According to the word that I covenanted with you when ye came out of Egypt, so my spirit remaineth among you: fear ye not.*

Zechariah 4:6 *Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not by might, nor by power, but by my spirit, saith the LORD of hosts.*

We see that the Torah declares clearly that God has a spirit

Isaiah 6:1-3,5 *In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. 2 Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. 3 And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory. 5. Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts.*

We can see here that the Lord has a throne and in his holiness people tremble and see themselves unworthy to be in His presence, unless they are cleansed and redeemed from their sins.

Exodus 24:9,10 *Then went up Moses, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel: 10 And they saw the God of Israel: and there was under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in his clearness.*

We can see here that God has a form and he has feet, which means he has legs.

Genesis 18:1,2,17,22,25 *And the LORD appeared unto him in the plains of Mamre: and he sat in the tent door in the heat of the day; 2 And he lift up his eyes and looked, and, lo, three men stood by him: and when he saw them, he ran to meet them from the tent door, and bowed himself toward the ground. 17 And the LORD said, Shall I hide from Abraham that thing which I do. 22 And the men turned their faces from thence, and went toward Sodom: but Abraham stood yet before the LORD. 25 That be far from thee to do after this manner, to slay the righteous with the wicked: and that the righteous should be as the wicked, that be far from thee: Shall not the Judge of all the earth do right?*

Numbers 12:6-8 *And he said, Hear now my words: If there be a prophet among you, I the LORD will make myself known unto him in a vision, and will speak unto him in a dream. 7 My servant Moses is not so, who is faithful in all mine house. 8. With him will I speak mouth to mouth, even apparently, and not in dark speeches; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?*

We understand from these verses that the Lord had revealed Himself to Abraham in human form and spoke to him and listened to his supplication to save his nephew Lot. Also He was speaking to Moses face-to-face, friend-to-friend, in human form.

Conclusion: Therefore, the Torah reveals that God has a Spirit, throne, legs and can be seen in the form of a man.

HOW DOES THE BIBLE REVEAL GOD?

The following Bible verses describe the deity of the one true God:

I Timothy 1:17 *Now unto the King eternal, immortal, invisible, the only wise God, be honour and glory for ever and ever. Amen.*

I Timothy 6:15 Which in his times he shall shew, who is the blessed and only Potentate, the King of kings, and Lord of lords.

Mark 12:29 And Jesus answered him, The first of all the commandments is, Hear, O Israel; The Lord our God is one Lord:

The following Bible verses show that God has a Spirit, throne, legs and can be seen in the form of a man.

John 4:24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

Acts 5:9 Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.

Romans 8:14 For as many as are led by the Spirit of God, they are the sons of God.

The Bible tells us that God has a Spirit called the Holy Ghost in the New Testament.

Revelation 20:11,12 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. 12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works.

We can see here in the last day, that God is sitting on the throne, judging all people and everyone will see Him.

Revelation 19:13-16 And he was clothed with a vesture dipped in blood: and his name is called The Word of God. 14 And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and clean. 15 And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of Almighty God. 16 And he hath on his vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS.

From this we can see that God has legs.

I Timothy 3:16 *And without controversy great is the mystery of godliness: God was manifest in the flesh, justified in the Spirit, seen of angels, preached unto the Gentiles, believed on in the world, received up into glory.*

Colossians 2:8,9 *Beware lest any man spoil you through philosophy and vain deceit, after the tradition of men, after the rudiments of the world, and not after Christ. 9 For in him dwelleth all the fulness of the Godhead bodily.*

Acts 9:3-6 *And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven: 4 And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me? 5 And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks. 6 And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.*

Here we see that God has revealed Himself in the form of a man, who is Jesus.

The Hadith says that God created man in His own image and man has a body, soul and spirit. All three are men with individual united characteristics. The Quran says there is nothing like Him and I would like to give an example: Electricity exists and you cannot see it but, if it is passed through a wire, straight away it manifests as light and heat. If you touch the wire you get an electric shock, and if you approach the wire you can feel the heat and if you look at the wire you can see light. You cannot separate one from the other, as all are united, but each has its own characteristics. In the Bible God is one, and He (the Father) is self-existent and expresses Himself through His Word (the Son) and lives by His Spirit (the Holy Ghost). However, each has the same complete characteristics. This means the Father can create, the Son can create and the Holy Ghost can create. They are not three gods but one complete God.

Someone told me that Christianity replaced Judaism, and Islam replaced Christianity, and that we should believe in Islam or we will not be accepted by God. I took this matter seriously and started to examine the doctrine of

Islam. I searched the Internet for sites based on the original documents, such as www.al-islam.com, www.aldaleel.tv and www.daringquestion.com. I do believe because God is one, His doctrine should be the same in all religions. But to my surprise I saw great differences. I will mention some of many.

QURAN'S DESCRIPTION OF THE UNIVERSE

The Sun: Surah 18:86 *Until, when he reached the setting of the sun, he found it setting in a spring of dark mud, and he found near it a people. Allah said, "O Dhul-Qarnayn, either you punish or else adopt among them goodness."*

In the Arab desert people thought the sun sets in a well of black miry clay, as described in the poem by Umyah Ebn Abby El Salat who said that the one who has two horns (ie Alexander the Great) went abroad until he reached the place where the sun sets and found it set in a well of black miry clay, as already explained by El Tabary one of the top scholars. But science knows that the sun is more than one million times the size of the earth. How can it set in a well when it is millions of kilometres away? And if the sun comes closer to the earth, the earth would be burned up.

The Moon: Surah 54:1 *The Hour has come near, and the moon has split [in two].*

The moon is split into two halves. In Hadith 25297 and 25298 Shobah said that in the time of the apostle Mohammad the moon was split into two: one part went on the mountain and one part went behind the mountain and the apostle said, "God be witness!"

How can people say that the moon has been split into two halves in the days of the prophet and that "God be witness"? It is a fact that the size of the moon is bigger than the biggest ocean.

The Stars: Surah 67:5 *And We have certainly beautified the nearest heaven with stars and have made them what is thrown at the devils and have prepared for them the punishment of the Blaze.*

The stars are actually very big solid planets, far larger than the earth and the devils are spiritual beings. How can these spirits be affected by material things? And who can hold these huge planets to throw at devils?

The Sky: Surah 22:65 *Do you not see that Allah has subjected to you whatever is on the earth and the ships which run through the sea by His command? And He restrains the sky from falling upon the earth, unless by His permission. Indeed Allah, to the people, is Kind and Merciful.*

However, it is a well-known fact that the sky is the atmosphere surrounding the earth. How can God hold it to stop it falling on the earth?

The Earth: Surah 13:3 *And it is He who spread the earth and placed therein firmly set mountains and rivers; and from all of the fruits He made therein two mates; He causes the night to cover the day. Indeed in that are signs for a people who give thought.* (See also: Surah 16:15; 21:31; 31:10)

However, it is known that the earth is spherical and not flat, has gravity and orbits around the sun once a year and rotates once a day.

History: Surah 28:38 *Fir'aun (Pharaoh) said: "O chiefs! I know not that you have an ilah (a god) other than me, so kindle for me (a fire), O Haman, to bake (bricks out of) clay, and set up for me a Sarhan (a lofty tower, or palace, etc.) in order that I may look at (or look for) the Ilah (God) of Musa (Moses); and verily, I think that he [Musa (Moses)] is one of the liars."*

Haman was the chief minister to King Ahasuerus of Persia and lived in Persia. However, there is 1,500 years between him and the Pharaoh in Moses' time, so how could Haman be in Egypt at that time?

FREEDOM OF WORSHIP

Genesis 2:16,17 *And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: 17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.*

Deuteronomy 30:19 *I call heaven and earth to record this day against you, that I have set before you life and death, blessing and cursing: therefore choose life, that both thou and thy seed may live*

Matthew 16:24 *Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me.*

When God created Adam and Eve, He gave them freedom to obey Him or not. But with the deception of the devil, man fell into disobedience and then received the sentence of death.

When God gave the law through Moses the prophet, He urged them to choose life and blessing. And Christ gives liberty for people to follow Him by way of the cross.

The Quran also says in **Surah 2:256** *There shall be no compulsion in [acceptance of] the religion. The right course has become clear from the wrong. So whoever disbelieves in Taghut and believes in Allah has grasped the most trustworthy handhold with no break in it. And Allah is Hearing and Knowing.*

Surah 109:6 *For you is your religion, and for me is my religion.*

And in **Surah 10:99** *And had your Lord willed, those on earth would have believed - all of them entirely. Then, [O Muhammad], would you compel the people in order that they become believers?*

Also, God said to Him, “You are only to warn the people”. But later Prophet Mohammad changed this to say that if anyone changes his religion kill him, and he also demanded that the infidel either accept Islam, or pay Jezia or be killed. Does God accept forced worship or worship from a loving willing heart? Whoever accepts Islam to avoid being killed, is their conversion out of fear or out of complete conviction?

GOD DOESN'T CHANGE HIS WORD

Surah 2:106 *We do not abrogate a verse or cause it to be forgotten except that We bring forth [one] better than it or similar to it. Do you not know that Allah is over all things competent?*

Surah 10:64 *For them are good tidings in the worldly life and in the Hereafter. No change is there in the words of Allah. That is what is the great attainment.*

Surah 15:9 *Verily We: It is We Who have sent down the Dhikr (ie the Qur'an) and surely, We will guard it .*

How can the omniscient God who knows everything and knows the future, change his Word, or forget His Word, or can His prophet forget his word? If so, how can He judge the world in the last days? Can't the almighty God speak perfection right from the start without needing to improve His Word? Does God need to improve from good to better when He is all

perfect? God declares himself in the Torah and the Bible as being unchangable:

Malachi 3:6 *For I am the LORD, I change not; therefore ye sons of Jacob are not consumed.*

Psalms 89:33,34 *Nevertheless my lovingkindness will I not utterly take from him, nor suffer my faithfulness to fail. 34 My covenant will I not break, nor alter the thing that is gone out of my lips.*

James 1:17 *Every good gift and every perfect gift is from above, and cometh down from the Father of lights, with whom is no variableness, neither shadow of turning.*

I would like to mention that when God created Adam, He blessed him. When Adam sinned, he deserved a curse because sin brings a curse. But God could not change His blessing by cursing him, so He cursed the earth instead. When Cain was born, the Bible does not mention that God blessed him, but when he killed his brother, then God cursed him. From this we can see that God does not change at all, nor does He change his Word.

It is a well-known fact that kings cannot alter their words, like King Darius (Daniel 6) when he made a decree that if anyone asked for anything from God but not from him, they would be cast into the den of lions. But the prophet Daniel, when he heard this decree, disregarded it and prayed to God. Although the king who loved Daniel, regretted his words, he had to cast him into the den of lions, because of the decree. However, God saved Daniel. Also, when King Herod (Matthew 14:3-11) wanted to please his stepdaughter, he invited her to ask him for anything up to half of his kingdom and he would give it to her. When she then asked for the head of John the Baptist on a plate, he could not withdraw his word and had to kill John. Knowing this, how can we believe that God can change His Word?

WHAT DOES THE QURAN MEAN BY THE BIBLE BEING CHANGED?

Surah 5:43,44 *But how is it that they come to you for judgement while they have the Torah, in which is the judgement of Allah? Then they turn away, after that; but those are not believers. 44. Indeed, We sent down the Torah, in which was guidance and light. The prophets who submitted [to Allah] judged by it for the Jews, as did the rabbis and scholars by that with*

which they were entrusted of the Scripture of Allah, and they were witnesses thereto. So do not fear the people but fear Me, and do not exchange My verses for a small price. And whoever does not judge by what Allah has revealed - then it is those who are the disbelievers.

God demands why the Jews come to the Prophet Mohammad for judgment when they have their own book. This means the Torah is true and unchanged.

Surah 16:43,44 *And We sent not before you except men to whom We revealed [Our message]. So ask the people of the message if you do not know. 44 [We sent them] with clear proofs and written ordinances. And We revealed to you the message that you may make clear to the people what was sent down to them and that they might give thought.*

This is another proof that what the Lord has given in the Torah and the Bible is unchanged, otherwise He would not have told the people to refer to them.

Surah 28:49 *Say, "Then bring a scripture from Allah which is more guiding than either of them that I may follow it, if you should be truthful."*

Here the Prophet Mohammad instructs the people who say that the Torah and the Bible are sorcery, that they are in fact better guides to the truth. So the Prophet believed the Torah and the Bible had not changed.

Surah 4:44,45 *Have you not seen those who were given a portion of the Scripture, purchasing error [in exchange for it] and wishing you would lose the way? 45. And Allah is most knowing of your enemies; and sufficient is Allah as an ally, and sufficient is Allah as a helper.*

Ibn Taimia says that there is no change in the original text but only in the interpretation of it, because the people changed the meaning to suit their circumstances. At that time the Torah and the Bible existed all over the world and could not be changed. Al Galaleen says that God has protected His Books from change, from additions or omissions. Also the Imams Al Rasi and Al Bukhari are in full agreement that if the Torah and the Bible had been changed, then that would also apply to the Quran.

The Bible in Revelation 13 has a prophecy about a person described as "The beast" who will govern the world and will demand to be worshipped

as God. He will make a decree that anyone who will not accept his mark (666) in the forehead or in the right hand, will not be able to buy or sell. One hundred years ago, it was impossible to think this could happen, but with the Internet and computers, this is possible now. Knowledge about this mark is now widespread. If you go to the Internet and search for 666, you will be completely terrified. President Obama wants all Americans now to receive a chip in their right hand to enable them to take care of their health and taxes. This is the beginning of the fulfilment of this prophecy which was written about 1950 years ago.

Incidentally, Christians could have omitted chapter 13 of the Book of Revelation from the Bible because it was then unbelievable, but they didn't. It is now proved to be correct.

DISCREPANCIES BETWEEN THE QURAN AND THE BIBLE

The Third Divorce

Surah 2:230 *And if he has divorced her [for the third time], then she is not lawful to him afterward until [after] she marries a husband other than him. And if the latter husband divorces her [or dies], there is no blame upon the woman and her former husband for returning to each other if they think that they can keep [within] the limits of Allah . These are the limits of Allah , which He makes clear to a people who know.*

We compare this to the Torah which God gave to Moses:

Deuteronomy 24:1-4 *When a man hath taken a wife, and married her, and it come to pass that she find no favour in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house. 2 And when she is departed out of his house, she may go and be another man's wife. 3 And if the latter husband hate her, and write her a bill of divorcement, and giveth it in her hand, and sendeth her out of his house; or if the latter husband die, which took her to be his wife; 4 Her former husband, which sent her away, may not take her again to be his wife, after that she is defiled; for that is abomination before the LORD: and thou shalt not cause the land to sin, which the LORD thy God giveth thee for an inheritance.*

The Lord God says it is abomination and defilement to go back to the first husband. So why does the Quran say that she can return to her first husband but she must have sex with a second husband first? Can God not punish a man in some other way, rather than giving his wife to another man and living the rest of his life with this memory?

Having Sex With Dead Women

The Moroccan Sheik Abdel Bari Zam Zami, MP, made a fatwa which gave permission for a man to have sex with his dead wife. Also one of the members of the Egyptian parliament put a Bill to the Parliament to give permission for the husband of a dead wife to have sex with her during the first six hours. All the Egyptian media expressed their disgust and asked the Parliament not to look at this Bill or discuss it. What is the basis of this fatwa? We can find its roots in the book *Kanz El Umal in Sunan Sayings and Deeds* by the devoted Indian (Hadith 34424) about Fatima, the mother of Ali Ebn Abi Taleb, when Prophet Mohammad said after having sexual intercourse with her in her tomb, *“I have given her my shirt so she will be entitled to wear paradise dresses, and I slept with her in her tomb to minimize the pressure of the tomb on her. She was the best of God’s creation to me, after Abi Taleb (grandfather)”*

Giving the Breast to an Adult: (Saheh Boukhari 4712 and Saheh Muslem 2642)

Dr Ezat Ateia gave a fatwa to businessmen to compel their drivers, cooks and servants to suckle from the wives of the businessmen, so that as “sons” they would be forbidden to have sex with them. This fatwa has been discussed on Egyptian TV many times. It originated from the time when a woman called Sahlah Bent Soheil came to the apostle and said to him that her husband Abu Hu Zaika was jealous of their adopted son Salem when he came to visit her. The apostle told her to suckle Salem and then he would be forbidden to her. She told him he had a beard. Then the prophet told her to give him suck and Abu Hu Zaika will not be jealous. The story goes that Abu Hu Zaika, a friend of the apostle, adopted a boy called Salem and when the apostle cancelled the adoption, Salem was obliged to leave the house. When he came to visit his mother, Abu Hu Zaika would get jealous. By doing this act, Abu Hu Zaika was reassured. Is this logical? How can a man ask his wife to do this?

Heaven in Islam

Sura 52:17-19 *'Burn ye therein; and whether you show patience or you show it not, it will be the same for you. You are requited only for what you used to do.'* 18. Verily, the righteous are in Gardens and in bliss, 19. Enjoying what their Lord has bestowed on them; and their Lord has saved them from the torment of the Fire.

Sura 55:72-74 *Which, then, of the favours of your Lord will you twain deny?* 73. Fair maidens with lovely black eyes, well-guarded in pavilions 74. Which, then, of the favours of your Lord will you twain deny? 75. Whom neither man nor Jinn will have touched before them

Sura 56:17-23 *There will circulate among them young boys made eternal* 18. With vessels, pitchers and a cup [of wine] from a flowing spring – 19. No headache will they have therefrom, nor will they be intoxicated 20. And fruit of what they select 21. And the meat of fowl, from whatever they desire. 22. And [for them are] fair women with large, [beautiful] eyes, 23. The likenesses of pearls well-protected

Sura 76:19-21 *There will circulate among them young boys made eternal. When you see them, you would think them [as beautiful as] scattered pearls. 20 And when you look there [in Paradise], you will see pleasure and great dominion. 21 Upon the inhabitants will be green garments of fine silk and brocade. And they will be adorned with bracelets of silver, and their Lord will give them a purifying drink.*

We can see here that the Muslim male believer in paradise is married to many women and he is served by boys and they have everything to eat and drink.

This is contrary to what the Bible says:

Mark 12:25 *For when they shall rise from the dead, they neither marry, nor are given in marriage; but are as the angels which are in heaven.*

Romans 14:17 *For the kingdom of God is not meat and drink; but righteousness, and peace, and joy in the Holy Ghost*

Why are the Suras so different from the Bible?

Torment of the Grave:

The wife of the Apostle, Aisha, was visited by two elderly Jewish women who spoke with her about the torment of the grave. But she denied it and went to ask the apostle who acknowledged the torment. So Aisha said,

“After that I saw the apostle always asking the Lord to spare him from the torment of the grave”

The torment of the grave is that two good angels come to the good man in his tomb and question him about his faith and then put him into paradise. Two evil angels come to the evil man in his tomb and question him about his faith and severely punish him for his sins and then put him in hell.

This is contrary to what the Bible says:

Luke 16:22-24 *And it came to pass, that the beggar died, and was carried by the angels into Abraham’s bosom: the rich man also died, and was buried; 23 And in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. 24 And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame.*

We can see here that, as soon as a person dies, he goes either to heaven or to hell. Is the “torment of the grave” far worse than hell?

Treatment of Women (Saheh Boukhari 4905)

Surah 4:34 *Men are in charge of women by [right of] what Allah has given one over the other and what they spend [for maintenance] from their wealth. So righteous women are devoutly obedient, guarding in [the husband's] absence what Allah would have them guard. But those [wives] from whom you fear arrogance - [first] advise them; [then if they persist], forsake them in bed; and [finally], strike them. But if they obey you [once more], seek no means against them. Indeed, Allah is ever Exalted and Grand.*

The Bible is completely different:

I Peter 3:7 *Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together of the grace of life; that your prayers be not hindered.*

Ephesians 5:28 *So ought men to love their wives as their own bodies. He that loveth his wife loveth himself.*

1 Timothy 5:8 *But if any provide not for his own [and that would include the wife], and specially for those of his own house, he hath denied the faith, and is worse than an infidel.*

God has created Eve as a helper for Adam and made her from his ribs to be treated equally and near to his heart to be loved. And she is to reverence him with love and respect.

The Creator

Surah 23:14 *Then We made the sperm-drop into a clinging clot, and We made the clot into a lump [of flesh], and We made [from] the lump, bones, and We covered the bones with flesh; then We developed him into another creation. So blessed is Allah , the best of creators.*

Surah 37:125 *Do you call upon Ba'l and leave the best of creators*

The Quran here says that there are creators but we know there is only one Creator.

The Plagues of Egypt

Sura 17:101 *And We had certainly given Moses nine evident signs, so ask the Children of Israel [about] when he came to them and Pharaoh said to him, "Indeed I think, O Moses, that you are affected by magic."*

Sura 7:133 *So We sent upon them the flood and locusts and lice and frogs and blood as distinct signs, but they were arrogant and were a criminal people.*

But when we go back to the Bible in Exodus 6-12, we find there are 10 plagues and not 9, and the worldwide flood plague is not there. The 10 plagues are mentioned in the Bible in detail (Exodus 7:14-12:23): 1) Converting the water to blood, 2) Frogs; 3) Lice; 4) Flies; 5) Plague on the animals; 6) Boils on people; 7) Hailstones; 8) Locusts; 9) Darkness for 3 days; 10) Death of first born. We cannot see here any flood. In addition, in Genesis 9:9 the Lord God made a covenant that He would never flood the whole world again and in verse 13 He said the rainbow would be a testimony to this fact. So, there can have been no worldwide flood in Egypt. Also, Israel would have been destroyed, not kept safe as in all the other plagues.

The Pillars of Islam

1. **Pilgrim - Surah 2:158,196** *Indeed, as-Safa and al-Marwah are among the symbols of Allah . So whoever makes Hajj to the House or performs 'umrah - there is no blame upon him for walking between them. And whoever volunteers good - then indeed, Allah is appreciative and Knowing.*

196 *And complete the Hajj and 'umrah for Allah . But if you are prevented, then [offer] what can be obtained with ease of sacrificial animals. . . .*

Before Islam, Arab pilgrims were travelling from all over the Arabic Desert to Mecca for their annual pagan rituals, and Islam has approved and continued all these practices.

2. Friday Prayer - Friday was one of the greatest days in the tribe of Korish and they gathered to hear Kaap Ibn Loay the 7th grandfather of the Prophet Mohammad, addressing them. They were calling Friday the Arabian Day. It was the greatest day, but the Ansar called it Friday (meaning “gathering”) because it was a day of gathering for the people.

3. Fasting - **Surah 2:183** *O you who have believed, decreed upon you is fasting as it was decreed upon those before you that you may become righteous.*

The Sabeun were fasting during the month of Ramadan, worshipping the Moon God. They abstained from eating and drinking until sunset, and abstained from sex for the whole month from crescent moon to crescent moon. When it finished they made a feast calling it the Feast of Fetr. They were praying five times a day preceded by washing rituals. And when Islam came, it accepted and continued all this.

However, in the Torah the Lord commanded Moses in

Deuteronomy 12:1-3 *These are the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee to possess it, all the days that ye live upon the earth. 2 Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree: 3 And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.*

Deuteronomy 7:25 *The graven images of their gods shall ye burn with fire: thou shalt not desire the silver or gold that is on them, nor take it unto thee, lest thou be snared therein: for it is an abomination to the LORD thy God*

Exodus 23:13 *And in all things that I have said unto you be circumspect: and make no mention of the name of other gods, neither let it be heard out of thy mouth.*

We can see that the Lord instructed Moses to be very careful of accepting pagan tradition and worship, to utterly destroy those temples and not even to take the gold nor silver since it was considered abomination, nor even mention the names of those gods. But we can see that Kaabah is now the centre of the Islamic place of worship, which was full of 360 idols and all the present-day Islamic rituals were those originally done by the idol worshippers. How can we accept that? Can God change His mind like this? Impossible. Why does every mosque have a crescent on top, which is the sign of the moon god?

The Age of Christ

Surah 5:110 *[The Day] when Allah will say, "O Jesus, Son of Mary, remember My favor upon you and upon your mother when I supported you with the Pure Spirit and you spoke to the people in the cradle and in maturity;. . ."*

Surah 3:46 *He will speak to the people in the cradle and in maturity and will be of the righteous.*

This says Christ would speak in "maturity" which literally means "very old age" which Christ never reached since He finished his ministry on earth at age 33½.

THE CALLING OF THE PROPHET MOHAMMED

The prophet had times of devotion in a cave called Haraa. A being appeared to him several times but the prophet did not know whether he was an angel from heaven or a jinn (evil spirit). Once this being approached the prophet and three times pressed so hard on him that the prophet thought he would die. The third time the being ordered him to read, and Prophet Mohammed replied, "I am not able to read". The third time the being said, "Read in the Name of your Lord who created the universe . . ."

The prophet went trembling to his wife Khadigah and asked her to cover him until he had calmed down. He then told his wife what happened. She

assured him, “God will never let you down because you are so kind, generous, feeding the poor etc”.

Now we see in the Bible, when an angel is sent with a message to a person, if the person is frightened the angel tells him not to be afraid and will say to him, “Peace be unto you”. This happened in the case of Zakaria the father of John the Baptist (Luke 1:11-20), to the virgin Mary (Luke 1:26-33) and to Daniel (Daniel 9:21-23). The angel would explain the message clearly and then depart.

Does the Prophet Mohammed require confirmation from a woman that what appeared to him was an angel and not the devil? That has never been the case with any prophet! Islam considers women to be lacking in understanding and religion, and to have half the privileges of a man.

THE PROPHET AND THE JINN

It is a known fact that the devils cannot repent to God. The first reference in the Bible to jinn can be found in Leviticus 19:31 *”Regard not them that have familiar spirits [jinn], neither seek after wizards, to be defiled by them: I am the LORD your God.”*

God warned the Jews not to deal with jinn in Deuteronomy 18:9-12

9 When thou art come into the land which the LORD thy God giveth thee, thou shalt not learn to do after the abominations of those nations. 10 There shall not be found among you any one that maketh his son or his daughter to pass through the fire, or that useth divination, or an observer of times, or an enchanter, or a witch, 11 Or a charmer, or a consulter with familiar spirits (jinn), or a wizard, or a necromancer. 12 For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God doth drive them out from before thee.”

The Lord had removed King Saul from his throne and he was killed by his enemies and perished:

I Chronicles 10:13,14 *So Saul died for his transgression which he committed against the LORD, even against the word of the LORD, which he kept not, and also for asking counsel of one that had a familiar spirit*

(jinn), to enquire of it; 14 And enquired not of the LORD: therefore he slew him, and turned the kingdom unto David the son of Jesse.

The Messiah told the Jews about the devil in John 8:44 *“Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.”*

The Messiah gave power to his disciples over the devil in Luke 9:1 *“Then he called his twelve disciples together, and gave them power and authority over all devils, and to cure diseases.”* Also in Luke 10:19 *“Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.”*

The Apostle Paul warned the church in II Corinthians 11:14-15: *And no marvel; for Satan himself is transformed into an angel of light. 15 Therefore it is no great thing if his ministers also be transformed as the ministers of righteousness; whose end shall be according to their works.*

And Revelation 12:9 explains, *“And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him”*

Sura 16:98-100 confirms the above:

98 So when you recite the Qur'an, [first] seek refuge in Allah from Satan, the expelled [from His mercy]. 99 Indeed, there is for him no authority over those who have believed and rely upon their Lord. 100 His authority is only over those who take him as an ally and those who through him associate others with Allah .

Yet, Prophet Mohammed spent one night with a jinn (Alkortoby p:19 Page 3 & 4). From the prophet's own mouth we have a few Quranic verses: Sura 53:19-20 *“So have you considered al-Lat and al-'Uzza? 20 And Manat, the third - the other one?*

And Sura 22:52 *And We did not send before you any messenger or prophet except that when he spoke [or recited], Satan threw into it [some*

misunderstanding]. But Allah abolishes that which Satan throws in; then Allah makes precise His verses. And Allah is Knowing and Wise

The Prophet had a devil confronting him but God helped him and the devil was converted to become Muslim and from then ordered the prophet to do good only - Saheh Muslim 1440 (70/2815). How could these differences be explained? A prophet should get his commandments from God not from Satan.

THE WIVES OF THE PROPHET

The first wife was Khadigah who was a rich merchant of Quraish, 15 years older than him. When she died, the Prophet married Sawdah Bent Zamaah and became engaged to Eishah Bent Abu Bakr when she was 6 years old and married her when she was nine (before she had reached puberty). The age of the prophet was 53 at the time. Also the prophet had another 9 wives and also those whose right hand he had possessed and who offered themselves to him. The Quran has many of verses recounting the problems between the prophet and his wives. (Surah 33:50-52 and Sura 66:1-5).

By contrast, we can see in the Bible that the prophets married only one wife and no mention is made of any problems between them. One would expect the wife of a prophet to be wise and holy.

But in the Torah, those who married more than one wife were not prophets but merely kings who may have received some prophecies. So, why did Prophet Mohammad need so many wives, especially at 53?

THE PROPHET AND ZAINAB BENT GAHSH

The Prophet adopted a son. His name was “Zaid Ibn Alharithah” but he called him “Zaid Ibn Mohammed”. Zaid married a woman called Zainab. The prophet went to visit his adopted son one day and when he was there, the wind blew a curtain aside and he saw Zainab nearly naked. Then the Prophet went around saying, “Praise to Him who changes hearts”. When Zaid heard that, he asked the Prophet to allow him to divorce his wife Zainab, but The Prophet told Zaid, “Keep your wife and fear God”.

However, Zaid would not keep his wife and divorced her and then the Prophet went and married her with the backing of a verse from Quran which God had given (Surah 33:36-39).

We read in the Bible in the tenth commandment Exodus 20:17 *“Thou shalt not covet thy neighbour’s house, thou shalt not covet thy neighbour’s wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is thy neighbour’s”* and in Leviticus 18:15 *“Thou shalt not uncover the nakedness of thy daughter in law: she is thy son’s wife; thou shalt not uncover her nakedness.”*

Also the Lord describes such acts in Jeremiah 5:8,9 *“They were as fed horses in the morning: every one neighed after his neighbour’s wife. 9 Shall I not visit for these things? saith the LORD: and shall not my soul be avenged on such a nation as this?”*

Also Jeremiah 29 tells us that two priests used their trusted positions and betrayed their friends by committing adultery with their wives. God punished this sin by allowing the priests to be taken captive into Babylon where they were beheaded and roasted as a public example. Jeremiah 29:22-23 *“The LORD make thee like Zedekiah and like Ahab, whom the king of Babylon roasted in the fire; 23 Because they have committed villany in Israel, and have committed adultery with their neighbours’ wives, and have spoken lying words in my name, which I have not commanded them; even I know, and am a witness, saith the LORD.”*

Also The Lord Jesus Christ says in Matthew 5:28 *“But I say unto you, That whosoever looketh on a woman to lust after her hath committed adultery with her already in his heart.”*

Also the Prophet Job, who was married to one wife and was extremely rich, said in Job 31:1 *“I made a covenant with mine eyes; why then should I think upon a maid?”* and verses 7-11 *“If my step hath turned out of the way, and mine heart walked after mine eyes, and if any blot hath cleaved to mine hands; 8 Then let me sow, and let another eat; yea, let my offspring be rooted out. 9 If mine heart have been deceived by a woman, or if I have laid wait at my neighbour’s door; 10 Then let my wife grind unto another, and let others bow down upon her. 11 For this is an heinous crime; yea, it is an iniquity to be punished by the judges”*

How can these deeds of the Prophet which are so contrary to God’s Word and Commandments be explained?

PROPHET MOHAMMED DIED BY POISONING

In “The Life of The Prophet”, Alrowd Alanf part 4: we read that when the Prophet was relaxed and contented, Zainab Bent Elharith the wife of Salam Ibn Meshkem, presented him with a lamb roasted by fire and asked the Prophet which part of the lamb did the Messenger of Allah like best. He replied, the shoulder. Then she increased the poison in that part and then poisoned the rest of the lamb and brought it and gave it to him to eat. The prophet started to eat from the shoulder but he found that the taste was bad and he spat it out. With him was his friend Bishr Ibn Albaraa Ibn Maaroor who ate and swallowed it.

Then The Messenger of Allah called Zainab and said to her that he could tell the meat was poisoned. She confessed. The prophet asked why she did that. She replied, “I have been told by my people something you already know, and I thought if he is only a king, we will be rid of him, but if he is a Prophet he will be warned. Well, Bishr died from the piece he ate. Also the Prophet became ill from the piece which he put in his mouth and his bowels gave him agonizing pain until he died. All the Muslims decided that the Prophet had died as a martyr and had been honoured by God.

THE PROPHET OF MERCY

Surah 21:107 *And We have not sent you, [O Muhammad], except as a mercy to the worlds.*

In Elsirah Alnabaweyah according Ibn Hisham conflict Bany Farasah (Explaining Saheh Boukhari by Fath Elbari, page 570). There was an aged, honourable woman called Om Kerfah, who did not believe the message of the Prophet and was speaking badly of him. Then the prophet sent a bunch of soldiers to fetch her and tied each of her legs to a camel and pushed the camels in opposite directions until she was torn into two.

By contrast, the Lord Jesus during his ministry, despite being accused of being mad, a Samaritan, possessed with a devil and a deceiver, did not take revenge nor defend himself.

According to the book *Wives of the Messenger* by Dr Bent Elshatee, when the Prophet made war against the Jews of Kheber, he took captive a newly-wed woman called Safiah Bent Hoyay and took her to be his wife the very day after her husband, father, brothers and uncle were killed, without giving her time to mourn nor verify that she was not pregnant. Is this a Merciful Messenger?

THE SPREADING OF ISLAM

Sura 8: 39 *“And fight them on until there is no more tumult or oppression, and there prevails justice and faith in Allah altogether and everywhere; but if they cease, verily Allah doth see all that they do.”*

Sura 47: 4 *“Therefore, when ye meet the Unbelievers (in fight), smite at their necks; at length, when ye have thoroughly subdued them, bind a bond firmly (on them): thereafter (is the time for) either generosity or ransom: until the war lays down its burdens. Thus (are ye commanded): but if it had been Allah's Will, He could certainly have exacted retribution from them (Himself); but (He lets you fight) in order to test you, some with others. But those who are slain in the way of Allah, He will never let their deeds be lost.”*

Sura 9: 29 *“Fight those who believe not in Allah nor the Last Day, nor hold that forbidden which hath been forbidden by Allah and His Messenger, nor acknowledge the Religion of Truth, from among the People of the Book, until they pay the Jizya with willing submission, and feel themselves subdued.”*

There are many Hadith which show what the Prophet Mohammad did:

In Mosnad Ahmed Hadith 6996 *“I came to you with slaughtering and I was sent to reap and not to cultivate.”*

In Sunan Etormozi Hadith 1553 *“I have been victorious by terror and granted the spoil”*

In Saheh Boukhari Hadith 1067 *“God made my living under the shadow of my spear and humiliated and belittled those who were against my orders.”*

It is a fact that Prophet Mohammed fought against all the tribes of the Arabian Desert and subdued them. He killed the men who opposed him

and took spoil of the women and children and sold them for weapons. People were frightened of his dictatorship and submitted to Islam. After his death, many people left the Islamic religion, But Abu Bakr fought against them and compelled them to return to Islam.

Yet Christ never raised a sword against people nor did his followers. When Peter went to protect Jesus from the soldiers, Jesus rebuked Peter, *“Put up again thy sword into his place: for all they that take the sword shall perish with the sword.”* (Matthew 26:52)

He preached love even to one's enemies, peace and holiness. With the power of His Spirit and by the authority of His Words people were changed and Christianity spread all over the world.

THE PROPHET WAS NOT SURE OF HIS ETERNAL DESTINY

Surah 19:71 *“And there is none of you except he will come to it. This is upon your Lord an inevitability decreed”*. In Saheh Elboukhary 5968 and Saheh Muslim 1441 (71/2816) the Prophet said, “No one will enter paradise by his works”, and the crowd said, “Even you Messenger of God?” and he replied, “Even me unless God saturates me with forgiveness and mercy”. If the most favourable Prophet was not sure, what about the average Muslim?

The prophet **Job** was a righteous man and God said about him to the devil in Job 1:8, *“Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil?”* Job cried in Job 25:4,5 *“How then can man be justified with God? or how can he be clean that is born of a woman? Behold even to the moon, and it shineth not; yea, the stars are not pure in his sight.”*

Prophet **Isaiah** in Isaiah 64:6 says, *“But we are all as an unclean thing, and all our righteousnesses are as filthy rags; and we all do fade as a leaf; and our iniquities, like the wind, have taken us away.”*

King David in Psalm 14:2,3 said, *“The LORD looked down from heaven upon the children of men, to see if there were any that did understand, and seek God. They are all gone aside, they are all together become filthy: there is none that doeth good, no, not one.”*

Apostle **Paul** says in Romans 3:23 *“For all have sinned, and come short of the glory of God; Being justified freely by his grace through the redemption that is in Christ Jesus: Whom God hath set forth to be a propitiation through faith in his blood, to declare his righteousness for the remission of sins that are past, through the forbearance of God”*.

God has prepared justification by grace through faith and not by works. Ephesians 2:8,9 *“For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: Not of works, lest any man should boast.”*

Therefore, we find in the Torah and the Bible that, men of God were very sure and willing to go to be with their God.

ENOCH was raised to heaven. Genesis 5:24 *“And Enoch walked with God: and he was not; for God took him.”* and Hebrews 11:5 *“By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.”*

MOSES - God buried him. Deuteronomy 34:5,6 *“So Moses the servant of the LORD died there in the land of Moab, according to the word of the LORD. 6 And he buried him in a valley in the land of Moab, over against Bethpeor: but no man knoweth of his sepulchre unto this day.”*

ELIJAH was caught up to heaven in a fiery wagon as described in II Kings 2:11,12 *“And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot of fire, and horses of fire, and parted them both asunder; and Elijah went up by a whirlwind into heaven. 12 And Elisha saw it, and he cried, My father, my father, the chariot of Israel, and the horsemen thereof. And he saw him no more: and he took hold of his own clothes, and rent them in two pieces.”*

APOSTLE PAUL in Philippians 1:23 *“For I am in a strait betwixt two, having a desire to depart, and to be with Christ; which is far better:”* and in II Timothy 4:6-8 *“For I am now ready to be offered, and the time of my departure is at hand. 7 I have fought a good fight, I have finished my course, I have kept the faith: 8 Henceforth there is laid up for me a crown of righteousness, which the Lord, the righteous judge, shall give me at that day: and not to me only, but unto all them also that love his appearing.*

APOSTLE PETER in II Peter 1:13-15 *“Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting you in remembrance; 14*

Knowing that shortly I must put off this my tabernacle [my body], even as our Lord Jesus Christ hath shewed me. 15 Moreover I will endeavour that ye may be able after my decease to have these things always in remembrance.”

We can all be assured of heaven if we put our full trust in the Lord Jesus Christ who died in our place on the cross of Calvary and rose again on the third day. If we repent from our sins and accept His sacrifice on the cross, we can receive eternal life.

The Quran and the Hadith always speak well of Jesus and that He had not been touched by the devil. Therefore what He said should be true, and here are some of Jesus’ sayings as written in the Bible which has not been changed:

John 10: 9-11 *“I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture. 10 The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly. 11 I am the good shepherd: the good shepherd giveth his life for the sheep”.....*

To be saved from eternal damnation and go to heaven, you must come to Him by faith and trust in Him for your salvation. Also you will enjoy His goodness and care all your life and you will find meaning to your existence.

John 14:6 *“Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.”*

He is the Way to the Father in heaven, and there is no other way to go to heaven.

He is the Truth, and the Truth is God. Where do you find the Truth itself but in God.

He is the Life and who rejects Him will suffer eternal death. He is the Life giver.

John 11:25 *“Jesus said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live.”*

That is His promise that eternal death will not hurt those who believe in Him and trust the work which He did for their salvation. The death which all humans face will have no power to keep the people in the grave but they will rise to life eternal in heaven.

John 5: 24,28. *“Verily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life. 28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice.”*

Islam acknowledges that Jesus is the one who will come and judge the world. So if you want to escape the final death sentence, trust what He has said and believe in Him.

To the reader of this pamphlet, you have two choices, not three. I wish that you would all find eternal life and would not come to condemnation nor face eternal death as we are warned in the book of Revelation.

Revelation 20:11-15 *“And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. 12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is the book of life: and the dead were judged out of those things which were written in the books, according to their works. 13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. 14 And death and hell were cast into the lake of fire. This is the second death. 15 And whosoever was not found written in the book of life was cast into the lake of fire.”*

After comparing the Quran and the Bible, I am sure of my faith and I don't deserve to be called an infidel or Kafer. If you want to be Muslim, it is your own free choice. Everyone will have the Lord to judge him not man.

Dear reader,

God exists and eternity is coming soon. If you are serious, pray and ask the God who made you, to show you the truth and the path you should follow so that you will not be condemned but will have heaven as your eternal destiny.